# CONVOCATORIA

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | AUTORIDAD DE SUPERVISIÓN DEL SISTEMA FINANCIERO | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | ASFI SIGA-ANPE N° 14/2021 | | | |  |
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| Objeto de la contratación | ADQUISICIÓN DE ROLLERS PARA LAS OFICINAS DE ASFI | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | **X** | Precio Evaluado más Bajo | | | | | | | |  |  | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | **X** | Por el Total | | | | |  |  | | | | |  |  | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **No.** | **DESCRIPCIÓN DEL BIEN** | **Unidad de Medida** | **Cantidad** | **Precio Unitario Referencial**  **(Bs.)** | **Monto Referencial (Bs.)** | | 1 | PERSIANAS ROLLERS | M² | 448.17 | 261,40 | 117.151,63 | | **Literal:** Ciento Diecisiete Mil Ciento Cincuenta y Un 63/100 bolivianos | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | **X** | Contrato | | | |  |  | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo previsto para la entrega de bienes | La entrega de bienes deberá realizarse en estricto cumplimiento del contrato, las especificaciones técnicas y la cotización adjudicada, en un plazo de hasta veinte (20) días calendario, computable a partir del día siguiente hábil de la suscripción del contrato. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato | El proponente adjudicado deberá constituir una Garantía de Cumplimiento de Contrato equivalente al 7% o 3,5% (según corresponda). | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Señalar para cuando es el requerimiento del bien | **X** | Bienes para la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Bienes recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | Bienes para la próxima gestión (el proceso se iniciara una vez promulgada la Ley del Presupuesto General del Estado la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
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| 1 | TESORO GENERAL DE LA NACIÓN | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | Plaza Isabel la Católica N° 2507 (Edificio Principal ASFI) | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | De 08:00 a 15:00 | | | | | |  |
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|  | | | | | | | |  |  |  |  | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | |  | | *Dependencia* | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | R. Carlos Yujra Magnani | | | | | | | | | | |  | Técnico de Contrataciones | | | | | | |  | Jefatura de Administración | | | | | |  |
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| Teléfono | | | | | 2174444  Int. 6020 | | | |  | Fax | | **---------** | | | |  | Correo Electrónico | | | | | | [contrataciones@asfi.gob.bo](mailto:contrataciones@asfi.gob.bo) | | | | | | | | | | | | | |  |  |
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| 1. **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
| 1 | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 12 |  | 04 |  | 2021 |  |  |  |  |  |  |  |
|  |  | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
| 2 | Inspección previa (No es Obligatoria) | |  | 14 |  | 04 |  | 2021 |  |  | 10 |  | 00 |  |  | ***Edificio Principal de ASFI***  ***Plaza Isabel la Católica N° 2507*** |  |
| 3 | Presentación de Cotizaciones | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 19 |  | 04 |  | 2021 |  |  | 10 |  | 00 |  | ***Electrónico mediante la plataforma del RUPE (SICOES)*** |
| 4 | Inicio de Subasta |  |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  |  | 19 |  | 04 |  | 2021 |  |  | 10 |  | 01 |  |  |
| 5 | Cierre preliminar de subasta | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 19 |  | 04 |  | 2021 |  |  | 10 |  | 31 |  |  |
| 6 | Apertura de Cotizaciones (fecha límite) |  |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  |  | *19* |  | *04* |  | *2021* |  |  | 10 |  | 42 |  | ***Sala de Reuniones de ASFI – Plaza Isabel la Católica N° 2507 o mediante el link***  https://asfi.webex.com/asfi-es/j.php?MTID=m7b895d883ec4becf552fce0b7e47876e |
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| 7 | Presentación del Informe de Evaluación y Recomendación al RPA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 22 |  | 04 |  | 2021 |  |  |  |  |  |  |
| 8 | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |
|  | 26 |  | 04 |  | 2021 |  |  |  |  |  |  |
| 9 | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |
|  | 28 |  | 04 |  | 2021 |  |  |  |  |  |  |
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| 10 | Presentación de documentos para la formalización de la contratación. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |
|  | 05 |  | 05 |  | 2021 |  |  |  |  |  |  |
| 11 | Suscripción de contrato. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |
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