CONVOCATORIA

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | **AUTORIDAD DE SUPERVISIÓN DEL SISTEMA FINANCIERO** | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | **Apoyo Nacional a la Producción y Empleo - ANPE** | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | **ASFI SIGA-ANPE N° 29/2021** | | | |  |
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| Objeto de la contratación | **SERVICIO DE IMPRESIÓN DE SEÑALÉTICA** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | X | Precio Evaluado más Bajo | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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|  | Presupuesto Fijo | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | X | Por el Total | | | | |  | Por Ítems | | | | |  | Por Lotes | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | Bs102.983,75 (Ciento Dos Mil Novecientos Ochenta y Tres 75/100 Bolivianos)  (Ver Formulario B-1) | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | X | Contrato | | | |  |  | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo de Prestación del Servicio (días calendario) | La prestación del servicio deberá realizarse a partir del día siguiente hábil de la suscripción del contrato hasta el 31 de diciembre de 2021; o hasta la conclusión del servicio; o hasta alcanzar el monto total del contrato; o hasta que el saldo presupuestado no cubra una nueva solicitud de trabajo, lo que suceda primero. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Lugar de Prestación del Servicio | El servicio de impresión y elaboración de la señalética, deberá efectuarse en instalaciones y talleres de proveedor.  El trabajo de instalación deberá efectuarse en las direcciones señaladas en el inciso 1, del numeral VII de las Especificaciones Técnicas del DBC. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato | El presente proceso de contratación al ser un servicio discontinuo; en cumplimiento a lo establecido en el inciso b), del Artículo 21 del Decreto Supremo N° 0181, de las Normas de Administración de Bienes y Servicios, la Autoridad de Supervisión del Sistema Financiero realizará la retención del siete por ciento (7%) de cada pago, en situación de Garantía de Cumplimiento de Contrato. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar para cuando es el requerimiento del Servicio General | X | Servicios Generales para la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Servicios Generales recurrentes para la próxima gestión *(el proceso llegará hasta la adjudicación y la suscripción del contrato estará sujeta a la aprobación del presupuesto de la siguiente gestión)* | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | # | | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
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| 1 | | Tesoro General de la Nación | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | Plaza Isabel la Católica N° 2507 (San Jorge) | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | De Hrs. 08:00 a Hrs. 15:30 | | | |  |
|  | | | | | | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
|  | | | | | | |  | |  |  |  | *Nombre Completo* | | | | | | | | |  | *Cargo* | | | | | | | |  | *Dependencia* | | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | Erick Gonzalo Catunta Choque | | | | | | | | |  | Analista de Contrataciones IX a.i. | | | | | | | |  | Jefatura de Administración | | | | | | |  |
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| Teléfono | | | | 2174444 Interno 6019 | | | | |  | Fax | | -- | | | |  | Correo Electrónico | | | | [contrataciones@asfi.gob.bo](mailto:contrataciones@asfi.gob.bo) | | | | | | | | | | | | | | | |  |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
|  | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 23 |  | 08 |  | 2021 |  |  | 16 |  | 30 |  | Edificio Principal de ASFI - Plaza Isabel la Católica N° 2507 de la ciudad de La Paz. |
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|  | Inspección previa (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  |  | |  | 25 |  | 08 |  | 2021 |  |  | 15 |  | 30 |  | Edificio Principal de ASFI - Plaza Isabel la Católica N° 2507 de la ciudad de La Paz. |
|  | Fecha límite de Presentación y Apertura de Cotizaciones | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 30 |  | 08 |  | 2021 |  |  | 10  10 |  | 00  30 |  | Mesa de Entrada ASFI - Plaza Isabel la Católica N° 2507 o mediante el RUPE  Sala de Reuniones de ASFI – Plaza Isabel la Católica N° 2507 o mediante el link: <https://asfi.webex.com/asfi-es/j.php?MTID=me274e8bc94c012526c25db5a1adfe21f> |
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|  | Presentación del Informe de Evaluación y Recomendación al RPA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 03 |  | 09 |  | 2021 |  |  |  |  |  |  |  |
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|  | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 07 |  | 09 |  | 2021 |  |  |  |  |  |  |  |
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|  | Presentación de documentos para la formalización de la contratación. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Suscripción de Contrato. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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