# CONVOCATORIA

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | AUTORIDAD DE SUPERVISIÓN DEL SISTEMA FINANCIERO | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | ASFI SIGA-ANPE N° 32/2021 | | | |  |
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| Objeto de la contratación | ADQUISICIÓN DE PISOS DE PLASTICO PARA ESCRITORIO - JAD | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | **X** | Precio Evaluado más Bajo | | | | | | | |  |  | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | **X** | Por Ítems | | | | |  |  | | | | |  |  | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Ítem** | **DESCRIPCIÓN** | **Unidad de Medida** | **Cantidad** | **Precio Unitario Referencial (Bs.)** | **Monto Referencial (Bs.)** | | 1 | Piso de plástico ejecutivo | Pieza | 20 | 420,00 | **8.400,00** | | 2 | Piso de plástico operativo | Pieza | 198 | 390,00 | **77.220,00** | | Total Precio Referencial | | | | | **85.620,00** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | **X** | Orden de Compra | | | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo previsto para la entrega de bienes | Hasta quince (15) días calendario, plazo que se contabilizará a partir del día siguiente hábil de la fecha de suscripción de la Orden de Compra; caso contrario, la Orden de Compra se dejara sin efecto previo Informe de Disconformidad. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar para cuando es el requerimiento del bien | **X** | Bienes para la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Bienes recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | Bienes para la próxima gestión (el proceso se iniciara una vez promulgada la Ley del Presupuesto General del Estado la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
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| 1 | TESORO GENERAL DE LA NACIÓN | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | Plaza Isabel la Católica N° 2507 (Edificio Principal ASFI) | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | De 08:00 a 15:00 | | | | | |  |
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|  | | | | | | | |  |  |  |  | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | |  | | *Dependencia* | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | R. Carlos Yujra Magnani | | | | | | | | | | |  | Técnico de Contrataciones | | | | | | |  | Jefatura de Administración | | | | | |  |
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| Teléfono | | | | | 2174444  Int. 6020 | | | |  | Fax | | **---------** | | | |  | Correo Electrónico | | | | | | [contrataciones@asfi.gob.bo](mailto:contrataciones@asfi.gob.bo) | | | | | | | | | | | | | |  |  |
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| 1. **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
| 1 | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 25 |  | 10 |  | 2021 |  |  |  |  |  |  |  |
| 2 | Presentación de Cotizaciones | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 01 |  | 11 |  | 2021 |  |  | 10 |  | 00 |  | ***Electrónico mediante la plataforma del RUPE (SICOES)*** |
| 3 | Inicio de Subasta |  |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  |  | 01 |  | 11 |  | 2021 |  |  | 10 |  | 01 |  |
| 4 | Cierre preliminar de subasta | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |
|  | 01 |  | 11 |  | 2021 |  |  | 10 |  | 31 |  |
| 5 | Apertura de Cotizaciones (fecha límite) |  |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |
|  |  | 01 |  | 11 |  | 2021 |  |  | 10 |  | 42 |  | ***Sala de Reuniones de ASFI – Plaza Isabel la Católica N° 2507 o mediante el link***  https://asfi.webex.com/asfi-es/j.php?MTID=m3d28a83d478b2de4c5a5ed2ad77f1a15 |
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| 6 | Presentación del Informe de Evaluación y Recomendación al RPA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 05 |  | 11 |  | 2021 |  |  |  |  |  |  |
| 7 | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |
|  | 08 |  | 11 |  | 2021 |  |  |  |  |  |  |
| 8 | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |
|  | 09 |  | 11 |  | 2021 |  |  |  |  |  |  |
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| 9 | Presentación de documentos para la formalización de la contratación. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |
|  | 15 |  | 11 |  | 2021 |  |  |  |  |  |  |
| 10 | Suscripción de Orden de Compra. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |
|  | 17 |  | 11 |  | 2021 |  |  |  |  |  |  |
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