# CONVOCATORIA

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | AUTORIDAD DE SUPERVISIÓN DEL SISTEMA FINANCIERO | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | **Apoyo Nacional a la Producción y Empleo - ANPE** | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | **ASFI SIGA-ANPE N° 33/2021** | | | |  |
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| **CUCE** | **2** | **1** | **-** | **0** | **2** | **0** | **3** | **-** | **0** | **0** | **-** | **1** | **1** | **7** | **1** | **3** | **9** | **0** | **-** | **1** | **-** | **1** |  | **Gestión** | **2021** |  |

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| Objeto de la contratación | ***Adquisición de Kits de Mantenimiento para ASFI*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | **X** | Precio Evaluado más Bajo | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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|  | Calidad | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación |  | Por el Total | | | | | **X** | Por Ítems | | | | |  | Por Lotes | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **ÍTEM** | **DETALLE** | **CANTIDAD** | | **PRECIO UNITARIO** | **PRECIO TOTAL** | | 1 | Kit de mantenimiento para Impresora HP Laser Jet 600 M602N (CF065A) de 220 V | 8 | | 3,791.00 | 30.328,00 | | 2 | Kit de mantenimiento para Impresora HP Laser Jet Enterprise M605 (F2G77A) de 220 V | 4 | | 3,644.00 | 14.576,00 | | 3 | Kit de Mantenimiento para impresora HP Laser Jet P4015 (CB389A) de 220 V | 6 | | 3,762.00 | 22.572,00 | | 4 | Kit fusor para impresora HP Color Laser Jet M651 CP4525 (CE247A) de 220 V | 4 | | 4,041.00 | 16.164,00 | | 5 | Kit de Transferencia para impresora HP Color Laser Jet CP4525 M651 (CE249A) | 2 | | 3,829.00 | 7.658,00 | | **MONTO TOTAL** | | | **Bs** **91.298,00** | | | | **MONTO LITERAL** | | | **Noventa y Un Mil Doscientos Noventa y Ocho 00/100 Bolivianos** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | **X** | Contrato | | | |  | Orden de Compra ***(únicamente para bienes de entrega no mayor a quince 15 días calendario)*** | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo previsto para la entrega de bienes | Hasta treinta (30) días calendario, plazo que se contabilizará a partir del día siguiente hábil de la suscripción del contrato. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar para cuando es el requerimiento del bien | **X** | Bienes para la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Bienes recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | Bienes para la próxima gestión (el proceso se iniciara una vez promulgada la Ley del Presupuesto General del Estado la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | |  | | | % de Financiamiento | | | | | | |  |
|  |
| 1 | Tesoro General de la Nación | | | | | | | | | | | | | | | | | | | | | |  | | | 100 | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC). Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | Plaza Isabel la Católica N° 2507 | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | | | | | 08:00 a 15:30 | | | | | | | |  |
|  | |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  | |  | | |  |  |  |  |  |  |  |  |
|  | |  | *Nombre Completo* | | | | | | | |  | | *Cargo* | | | | | | | | | | |  | | *Dependencia* | | | | | | | | |  |
| Encargado de atender consultas | | Layza Fernanda Calla Coronado | | | | | | | | |  | | Técnico de Contrataciones I a.i. | | | | | | | | | | |  | | Jefatura de Administración | | | | | | | | |  |
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| Teléfono | 2174444 Interno 6021 | | | | | | | | |  | | Correo Electrónico | | | | | | | [contrataciones@asfi.gob.bo](mailto:contrataciones@asfi.gob.bo) | | | | | | | | | | | | | | | |  |
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| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Responsable del Proceso de Contratación (RPA) | | | | | *Apellido Paterno* |  | *Apellido Materno* |  | *Nombre(s)* |  | *Cargo* |  |
| Zapata |  | Goyzueta |  | Jose Edsson |  | Encargado de Contrataciones a.i. |  |
|  |  |  |  |  | *Apellido Paterno* |  | *Apellido Materno* |  | *Nombre(s)* |  | *Cargo* |  |
| Encargado de atender consultas | | | | | Calla |  | Coronado |  | Layza Fernanda |  | Técnico de Contrataciones I a.i. |  |
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# CRONOGRAMA DE PLAZOS

El proceso de contratación se sujetará al siguiente Cronograma de Plazos:

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| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
| 1 | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes (\*) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  | |
|  | 26 |  | 10 |  | 2021 |  |  |  |  |  |  |  |
| 3 | Presentación Cotizaciones | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  | |
|  | 03 |  | 11 |  | 2021 |  |  | 10 |  | 00 |  | Mediante el RUPE  (Propuesta Electrónica) |
| 4 | Inicio de Subasta |  |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  |  | 03 |  | 11 |  | 2021 |  |  | 10 |  | 01 |  |  |
| 5 | Cierre preliminar de subasta | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  | |
|  | 03 |  | 11 |  | 2021 |  |  | 10 |  | 31 |  |  |
| 6 | Apertura de Cotizaciones (fecha límite) |  |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  |  | 03 |  | 11 |  | 2021 |  |  | 10 |  | 42 |  | Sala de Reuniones – Plaza Isabel la Católica N° 2507 o a través del link:  <https://asfi.webex.com/asfi-es/j.php?MTID=md95964f01d4efcdc26e83de002575358> |
|  |  |  |  |  |  |  |  |
| 7 | Presentación del Informe de Evaluación y Recomendación al RPA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 05 |  | 11 |  | 2021 |  |  |  |  |  |  |  |
| 8 | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 08 |  | 11 |  | 2021 |  |  |  |  |  |  |  |
| 9 | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 09 |  | 11 |  | 2021 |  |  |  |  |  |  |  |
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| 10 | Presentación de documentos para la formalización de la contratación. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 15 |  | 11 |  | 2021 |  |  |  |  |  |  |  |
| 11 | Suscripción del Contrato. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 17 |  | 11 |  | 2021 |  |  |  |  |  |  |  |
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*(\*) Los plazos del proceso de contratación se computarán a partir del día siguiente hábil de la publicación en el SICOES*

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