CONVOCATORIA Y DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | AUTORIDAD DE SUPERVISIÓN DEL SISTEMA FINANCIERO | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación: | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | | | Código Interno que la Entidad utiliza para identificar el proceso: | | | | | | | | | ASFI SIGA-ANPE N° 08/2021 | | | | |  |
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| Objeto de la contratación | SERVICIO DE MONITOREO DE CONTROL PUBLICITARIO | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | X | Precio Evaluado más Bajo | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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|  | Presupuesto Fijo | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | X | Por el Total | | | | |  | Por Ítems | | | | |  | Por Lotes | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | ***Monto total presupuestado:*** Bs150.000,00 (Ciento Cincuenta Mil 00/100 Bolivianos) | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | X | Contrato | | | |  | Orden de Servicio ***(únicamente para prestación de servicios generales no mayor a quince 15 días calendario)*** | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo de Prestación del Servicio | A partir del día siguiente hábil de la suscripción del contrato hasta el 31/12/2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Lugar de Prestación del Servicio | E acuerdo a las Especificaciones Técnicas. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato | El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato o solicitar la retención del 7% o del 3.5% según corresponda. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar para cuando es el requerimiento del Servicio General | X | Servicios Generales para la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Servicios Generales recurrentes para la próxima gestión *(el proceso llegará hasta la adjudicación y la suscripción del contrato estará sujeta a la aprobación del presupuesto de la siguiente gestión)* | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | # | | | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
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| 1 | | | Tesoro General de la Nación | | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | Plaza Isabel la Católica N° 2507 (San Jorge) | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | | | 08:30 a 15:30 | | | | | |  |
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|  | | | | | | |  | | | *Nombre Completo* | | | | | | | |  | | *Cargo* | | | | | | | | | |  | *Dependencia* | | | | | | | | |  |
| Encargado de atender consultas | | | | | | | | | Jhonny Alavi C. | | | | | | | | |  | | Analista Supervisor de Contrataciones a.i. | | | | | | | | | |  | Jefatura de Administración | | | | | | | | |  |
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| Teléfono | | | | | 2174444 Interno 6015 | | | | | | | | | | | |  | | Correo Electrónico | | | | | | | contrataciones@asfi.gob.bo | | | | | | | | | | | | |  |  |
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| **3.    CRONOGRAMA DE PLAZOS (\*)** | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
|  | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 04 |  | 03 |  | 2021 |  |  | 15 |  | 30 |  | Edificio Principal ASFI – Plaza Isabel la Católica N° 2507 |
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|  | Fecha límite de Presentación y Apertura de Cotizaciones | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 10 |  | 03 |  | 2021 |  |  | 14  14 |  | 00  30 |  | Mesa de Entrada de Documentos - Edificio Principal ASFI – Plaza Isabel la Católica N° 2507 o a través del RUPE  Sala de Reuniones ASFI – Plaza Isabel la Católica N° 2507  **Link:** <https://asfi.webex.com/asfi-es/j.php?MTID=mae64d8014a9df668e159472a030b54d6> |
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|  | Presentación del Informe de Evaluación y Recomendación al RPA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Presentación de documentos para la formalización de la contratación. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 25 |  | 03 |  | 2021 |  |  |  |  |  |  |  |
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|  | Suscripción de contrato o emisión de la Orden de Servicio. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 31 |  | 03 |  | 2021 |  |  |  |  |  |  |  |
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